

# HOLY TRINITY EPISCOPAL CHURCH

Fifth Sunday in Lent

HOLY EUCHARIST RITE II

March 26, 2023 9:30am

Celebrant: The Rev. Andrea Polvino

## LITURGY OF THE WORD

Organ Prelude

'Lord, I Want to Be a Christian'

Gilbert Martin

### PROCESSIONAL

**'Lord Christ, when first thou cam'st to earth'** *Mit Freuden zart* Hymnal 598, v 1+4

Lord Christ, when first thou cam'st to earth, upon a cross they bound thee,  
and mocked thy saving kingship then by thorns with which they crowned thee:  
and still our wrongs may weave thee now new thorns to pierce that steady brow,  
and robe of sorrow round thee.

O wounded hands of Jesus, build in us thy new creation;  
our pride is dust, our vaunt is stilled, we wait thy revelation:

O love that triumphs over loss, we bring our hearts before the cross,  
to finish thy salvation.

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***God's mercy endures forever.***

### THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

*Celebrant* Jesus said, "The first commandments is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* ***Amen.***

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One, *People* ***Have mercy upon us.***

**Kyrie ‘Kyrie eleison, Kyrie eleison’ The New Plainsong**

**Hymnal S86**

Kyrie eleison, Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

*People* ***Amen.***

*Please be seated.*

*Reader* A reading from the first book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### Psalm 130 *De profundis*

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*

***let your ears consider well the voice of my supplication.***

2 If you, LORD, were to note what is done amiss, \*

***O Lord, who could stand?***

3 For there is forgiveness with you; \*

***therefore you shall be feared.***

4 I wait for the LORD; my soul waits for him; \*

***in his word is my hope.***

5 My soul waits for the LORD, more than watchmen for the morning, \*

***more than watchmen for the morning.***

6 O Israel, wait for the LORD, \*

***for with the LORD there is mercy;***

7 With him there is plenteous redemption, \*

***and he shall redeem Israel from all their sins.***

## SECOND LESSON

Romans 8:6-11

*Reader* A reading from Paul's letter to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### Sequence Hymn

### 'The raising of Lazarus'

*Ratisbon*

*Songs for the Cycle*  
Michael Hudson, 2004

When the first disciples saw Jesus, Lamb of God, pass by  
they were drawn to know the light that he came to amplify.  
Coaxing their epiphany, Jesus bid them, "Come and see."

With their brother four days dead two worn sisters saw the Lord.  
He was late and they were grieved that their prayers appeared ignored.  
Near a tomb in Bethany, they bid Jesus, "Come and see."

Sometimes it is Christ who calls, Come and see the rising light.  
Sometimes it is we who cry, Come and see our long, dark night.  
In both bright and shadowed place we meet God's life-changing grace

## THE HOLY GOSPEL

John 11:1-45

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about

their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## SERMON

The Rev. Andrea Polvino

## NICENE CREED

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit: Ricky, Shirley, Ashley, Chance, Chris, Elizabeth, Elham, Alice, Nick, Karry, Allena, Ray, Keith and those on our prayer list.

Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you. *People* **And also with you.**

**WELCOME & ANNOUNCEMENTS**

**BIRTHDAYS, ANNIVERSARIES, & CELEBRATIONS**

***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

# LITURGY OF THE TABLE

## THE OFFERTORY SENTENCE

**Offertory Anthem**

**'In My Heart'**  
The Holy Trinity Choir

**American Spiritual, arr. Alan Bullard**

Lord, help me be a Christian in my heart, in my heart, Lord, help me be a Christian in my heart.

Lord, help me be more loving in my heart, in my heart, Lord, help me be more loving in my heart.

Lord, help me be more prayerful in my heart, in my heart, Lord, help me be more prayerful in my heart.

Lord, help me be like Jesus in my heart, in my heart, Lord, help me be like Jesus in my heart.

**Doxology 'Praise God, from whom all blessing flow' Old 100th Hymnal 380, v 3**

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING Eucharistic Prayer B BCP 367**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*proper preface*) You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus 'Holy, holy, holy Lord' The New Plainsong**

**S124**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory, Hosanna in the highest,  
Blessed is he who comes in the name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**Fraction Anthem: Lamb of God 'Lamb of God' The New Plainsong S161**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*Celebrant* Christ our Passover is sacrificed for us; *People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*All baptized Christians are welcome to receive communion.  
All others are welcome to come forward and receive a blessing.  
Cross your arms across your chest to indicate a blessing.*

## COMMUNION HYMNS

**'I am the bread of life' I Am the Bread of Life Hymnal 335**

I am the bread of life; they who come to me shall not hunger;

they who believe in me shall not thirst.

No one can come to me unless the Father draw them.

*Refrain* And I will raise them up, and I will raise them up, and I will raise them up on the last day.

The bread that I will give is my Flesh for the life of the world,  
and they who eat of this bread, they shall live forever,  
they shall live forever. *Refrain*

Unless you eat of the Flesh of the Son of Man and drink of his Blood,  
you shall not have life within you,  
you shall not have life within you. *Refrain*

I am the resurrection, I am the life.

They who believe in me, even if they die, they shall live forever. *Refrain*

Yes, Lord we believe that you are the Christ,  
the Son of God who has come into the world. *Refrain*

**‘Come and fill our hearts with your peace’**

**The Taize Community**

Come and fill our hearts with your peace. You alone, O Lord, are holy.  
Come and fill our hearts with your peace, Kyrie eleison.

## POST COMMUNION PRAYER

BCP 365

*Celebrant* Let us pray.

*People* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## BLESSING

## PROCESSION INTO THE WORLD

**‘O love of God, how strong and true’** *Dunedin*

Hymnal 455

O Love of God, how strong and true, eternal and yet ever new;  
uncomprehended and unbought, beyond all knowledge and all thought.

O wide-embracing, wondrous Love, we read thee in the sky above;  
we read thee in the earth below, in seas that swell and streams that flow.

We read thee best in him who came to bear for us the cross of shame,  
sent by the Father from on high, our life to live, our death to die.

We read thy power to bless and save e’en in the darkness of the grave;  
still more in resurrection light we read the fullness of thy might.

## DISMISSAL

*Celebrant* Holy Trinity seeks to love and serve,

*People* ***welcoming all!***

*Celebrant* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

Organ Postlude

Postlude on the Tune *'Mit Freuden Zart'*

Otto Abel

## ASSISTIVE LISTENING AVAILABLE—DEVICES ARE IN THE NARTHEX

### WEEKLY ANNOUNCEMENTS

- **Wednesday, March 29th Murder Mystery Dinner starting at 6:30 p.m.** in the Parish Hall. Come out and enjoy a delicious Spaghetti Dinner and watch or participate in our 2nd Murder Mystery Dinner Theater! No prepping necessary! Will be fun for all ages!
- **Spiritual Care**—If you would like a private blessing, sacrament of reconciliation, or any other personal spiritual need from clergy, Rev Polvino will be available after the service.
- **Lenten Study following the Sunday Services continues.** Kate Bowler and Jessica Richie offer creative, faith-based blessings that center gratitude and hope while acknowledging our real, messy lives.
- **Gospel of John class continues Mondays CHANGE TIME 1:30p.**
- **Blessing Bag Project continues.** Pick up a bag from the narthex and have it ready in your car for when you find a brother/sister in need.

### **Daughter of the King Lenten Service Project – Bags for Children in Foster Care/CPS**

This Lent the DOK is collecting backpacks and items for Advocacy Center for Children of Galveston County. Each bag is for a child so the items in that bag are for a child in a specific age group. We are asking our church family to help us collect the items for the bags. We will be in the parish hall with the lists for the bags. You may choose a child from the age group of your choice and we will have you sign a form. Since we are doing a certain number for the different age groups we would like to make sure we have the items needs for that number. The lists are extensive so please don't feel that you have to get all the items. You could buddy up with someone if you would like. This is why we are assigning the lists. If you aren't able to complete a list, we will complete it. We appreciate all the help we can receive for this project. We will collect items you have brought the Sunday after Easter. We will have a tub set up in the parish hall for you to drop off your items. Please be sure to attach your list so we can mark it off as received.

**SATURDAY, April 8 at 10a - 12p**



Join us for our annual **COMMUNITY** Easter Egg Hunt. We will have a bounce house, games, face painting, snow cones and corn hole. Easter Egg Hunt begins at 11am. This is a free event.



**Palm Sunday - April 2, 9:30a**  
Celebrant: The Rev. Andrea Polvino

**Maundy Thursday Service - April 6, 7p**  
Celebrant: The Rev. Andrea Polvino

**Good Friday Stations of the Cross- April 7, Noon**  
Leader: David Mulrooney  
**Good Friday Service - April 7, 7p**  
Leader: Nick Roe

**Saturday - April 8, 10a - Community Easter Egg Hunt**

**Easter Sunday - April 9, 9:30a**  
Celebrant: The Rev. Andrea Polvino  
Parish Photo and Easter Egg Hunt following the service.



**Please keep the following in prayer:**

Ricky, Shirley, Ashley, Chance, Chris, Elizabeth, Elham, Alice, Nick, Allena, Ray, Keith, Kim, Emerlyn, Janis, John, Diane E., Mike, Stephanie, Helen. Carmen, Dallas, Rosemary, Robin Randall and Vickie  
Military and First Responders: Cole, James, Rob, RE, Michael, Peyton and Jessica and all staff at local schools, hospitals, clinics and nursing homes.



Altar arrangement is given To the Glory of God

**ALTAR FLOWER CALENDAR SIGN UP SHEET IS IN THE NARTHEX**

Dedications can also be made via email or phone request to the church office.  
Please email your dedication along with the date you would like it to be acknowledged to [Sandi](#) in the church office.

A contribution to help offset the cost of the arrangement is appreciated, if able.

New Plainsong Mass - Kyrie eleison (S86) Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong - Fraction Anthem (S161) Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong Mass - Sanctus Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. Reprinted/Podcast/ Streamed with permission under ONE LICENSE# A-739718. All rights reserved

**The Rt. Rev. Andy Doyle, Bishop of the Diocese of Texas**

**Shauna Correia, Sr. Warden**

**Joel Hawkins, Jr. Warden**

**Karen Anderson, Treasurer**

**Gail Roe, Director of Music, gail.h.roe@gmail.com**

**Sandi Harris, Parish Administration, office@ht-d.org**