

HOLY TRINITY EPISCOPAL CHURCH

Third Sunday after the Epiphany

HOLY EUCHARIST RITE II

January 22, 2023 9:30am

Celebrant: The Rev. Andrea Polvino

LITURGY OF THE WORD

PROCESSIONAL **'Jesus calls us; o'er the tumult'** *Restoration* **Hymnal 550, v 1, 2, 5**

Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"
As of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.
Jesus calls us! By thy mercies, Savior, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.

Celebrant Blessed by God: Father, Son and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord.

People ***Amen.***

Gloria – 'Glory to God in the highest' **Robert Powell**

Hymnal S280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us Pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Please be seated.

FIRST LESSON

Isaiah 9:1-4

Reader A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 27:1, 5-13 *Dominus illuminatio*

1 The LORD is my light and my salvation;
whom then shall I fear? *

***the LORD is the strength of my life;
of whom then shall I be afraid?***

5 One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *

***he shall hide me in the secrecy of his dwelling
and set me high upon a rock.***

8 Even now he lifts up my head *

above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

SECOND LESSON

1 Corinthians 1:10-18

Reader A reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn "God has spoken to his people" Torah Song

Hymnal 536

Open your ears, O faithful people, open your ears and hear God's word.

Open your hearts, O royal priesthood, God has come to you.

Refrain

God has spoken to his people, Hallelujah! And his words are words of wisdom, Hallelujah!

God has spoken to his people, Hallelujah! And his words are words of wisdom, Hallelujah!

They who have ears to hear the message, they who have ears, then let them hear.

The who would learn the way of wisdom, let them hear God's word. *Refrain*

Israel comes to greet the Savior, Judah is glad to see his day.

From east and west the peoples travel, he will show the way. *Refrain*

Open your ears, O faithful people, open your ears and hear God's word.

Open your hearts, O royal priesthood, God has come to you. *Refrain*

THE HOLY GOSPEL

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he

saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON

The Rev. Andrea Polvino

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form II BCP 385

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, for Andy Jeff, Hector, and Kai our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Ricky, Shirley, Ashley, Chance, Chris, Vicki W., Elizabeth, Elham, Alice, Cassandra, Lyn and those on our prayer list.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

BIRTHDAYS, ANNIVERSARIES, & CELEBRATIONS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

LITURGY OF THE TABLE

THE OFFERTORY SENTENCE

Offertory ‘You Have Come Down to the Lakeshore’ *Pescador* Wonder, Love and Praise
Please join the choir as you are able... #758, Cesáreo Gabaraín; Skinner Chávez-Melo

You have come down to the lakeshore seeking neither the wise nor the wealthy,
But only asking for me to follow.

Refrain O Jesus, you have looked into my eyes; kindly smiling, you've called our my name.
 On the sand I have abandoned my small boat; now with you, I will seek other seas.
 You know full well my possessions. Neither treasure nor weapons for conquest,
 Just these my fish nets and will for working. *Refrain*
 You need my hands, my exhaustion, working love for the rest of the weary
 A love that's willing to go on loving. *Refrain*
 You have fished other waters; you, the longing of souls that are yearning:
 As loving Friend, you have come to call me. *Refrain*

Please stand as able

Doxology 'Praise God, from whom all blessing flow' Old 100th Hymnal 380, v 3

Praise God, from whom all blessings flow; praise him, all creatures here below;
 praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer A BCP 361

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Lift up your hearts. *People* ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **Sanctus 'Holy, holy, holy Lord' Franz Schubert Hymnal S130**

Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

People **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem: Christ our Passover **Gerald Near**

Hymnal S155

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia, alleluia, alleluia.

INVITATION TO COMMUNION

*All baptized Christians are welcome to receive communion.
All others are welcome to come forward and receive a blessing.
Cross your arms across your chest to indicate a blessing.*

Communion Hymn **'I come with joy to meet my Lord'** **Land of Rest**

Hymnal 304

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.
As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.
And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.
Together met, together bound, we'll go our different ways,
and as his people in the world, we'll live and speak his praise.

Celebrant Let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

BLESSING

PROCESSION INTO THE WORLD

'Will you come and follow me' *Mary Alexandra*

**Wonder, Love and Praise
#757, John Bell, Iona Community**

Will you come and follow me if I but call your name?
 Will you go where you don't know and never be the same?
 Will you let my love be shown, will you let me name be known,
 will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
 Will you care for cruel and kind and never be the same?
 Will you risk the hostile stare should your life attract or scare?
 Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
 Will you set the prisoners free and never be the same?
 Will you kiss the leper clean and do such as this unseen,
 and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
 Will you quell the fear inside and never be the same?
 Will you use the faith you've found to reshape the world around,
 through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.
 Let me turn and follow you and never be the same.
 In your company I'll go where your love and footsteps show.
 Thus I'll move and live and grow in you and you in me.

DISMISSAL

Celebrant Holy Trinity seeks to love and serve,
Celebrant Let us go forth in the name of Christ.

People ***welcoming all!***
People ***Thanks be to God.***

ASSISTIVE LISTENING AVAILABLE—DEVICES ARE IN THE NARTHEX

WEEKLY ANNOUNCEMENTS

- The **Advent/Epiphany Bible study** will meet January 22. This study is based on the book "Light of the World" by Amy – Jill Levine a world renowned scholar of New Testament and Jewish studies.
- **Gospel of John class continues Mondays at 2p.**
- **Strawberry Festival** Planning meetings will be on the 1st and 3rd Wednesday of the month. Join us **Wednesday, February 1**, in the Adult SS room at 7p.
- Mark your calendar: **Shrove Tuesday Pancake Supper**, February 21 5:30p-7p
- **Blessing Bag Project continues.** Pick up a bag from the narthex and have it ready in your car for when you find a brother/sister in need.



Please keep the following in prayer:

Ricky, Shirley, Ashley, Chance, Chris, Vicki W., Elizabeth, Elham, Alice,
Cassandra, Lyn and those on our parish prayer list.
Military and First Responders: Cole, James, Rob, RE, Michael, Peyton and Jessica
and all staff at local schools, hospitals, clinics and nursing homes.



Altar flowers are given to the glory of God

ALTAR FLOWER CALENDAR IS EMPTY

Select your special date now.

Flower dedications are made via email or phone request to the church office.
Please email your dedication along with the date you would like it to be acknowledged
to [Sandi](#) in the church office.

A contribution to help offset the cost of the arrangement is appreciated, if able.

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