

HOLY TRINITY EPISCOPAL CHURCH

Maundy Thursday
HOLY EUCHARIST RITE II
April 14, 2022 7:30 P.M.

LITURGY OF THE WORD

PROCESSIONAL ‘This is the hour of banquet’ *Canticum refectiois* Hymnal 316

This is the hour of banquet and of song; this is the heavenly table spread for me;
here let me feast, and feasting, still prolong the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways; the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days thou still art here with us— our Shield and Sun.

Feast after feast thus comes and passes by, yet, passing, points to the glad feast above,
giving us foretaste of the festal joy, the Lamb’s great marriage feast of bliss and love.

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever. Amen***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People ***Amen.***

Kyrie ‘Kyrie eleison, Kyrie eleison’ The New Plainsong Hymnal S86

Kyrie eleison, Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

COLLECT OF THE DAY

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Please be seated.

LESSON

1 Corinthians 11:23-26

Reader A reading from Paul's first letter to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord. *People* ***Thanks be to God.***

Sequence Hymn 'Humbly I adore thee' *Adoro devote*

Hymnal 314

Humbly I adore thee, Verity unseen,
 who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
 tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
 faith, that comes by hearing, pierces through the veil.
I believe what-e'er the Son of God hath told;
 what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
 living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
 to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
 what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
 in the glorious vision, blessed Lord, of thee.

THE HOLY GOSPEL

John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People ***Glory to you Lord Christ***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do

you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord *People* ***Praise to you Lord Christ***

SERMON

The Rev. Vivian Shelby

FOOT WASHING

All are invited to come forward to have their feet washed.

Hymns during the foot washing

'Gracious Spirit, Holy Ghost'

Troen

Hymnal 612

'Where true charity and love dwell'

Ubi caritas

Hymnal 606

'Jesu, Jesu, fill us with your love'

Chereponi

Hymnal 602

PRAYERS OF THE PEOPLE Form II

BCP 385

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, for Andy Jeff, Hector, and Kai our Bishops; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

LITURGY OF THE TABLE

THE OFFERTORY SENTENCE

Offertory Anthem 'I Give to You a New Commandment' Peter Nardone

The Holy Trinity Choir

I give to you a new commandment, a new commandment I give to you,
that you love one another, love one another as I have loved you, as I have loved you.

*Ubi caritas est vera, Deus ibi est. Congregavit nos in unum amor.
Exsultemus et in ipso iucundemur. Timeamus et amemus Deum vivum.*

THE GREAT THANKSGIVING Eucharistic Prayer B

Celebrant The Lord be with you. *People* ***And also with you.***

Celebrant Lift up your hearts. *People* ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus 'Holy, holy, holy Lord' The New Plainsong

S124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory, Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***AMEN.***

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE FRACTION

Fraction Anthem: 'Lamb of God' The New Plainsong **S161**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant Christ our Passover is sacrificed for us; *People* ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All baptized Christians are welcome to receive communion.

All others are welcome to come forward and receive a blessing.

Cross our arms across your chest to indicate a blessing.

Communion Hymn 'Come, risen Lord' Sursum Corda **Hymnal 306**

Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body"; so thou givest yet:
faith still receives the cup as from thy hand.

One body, we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

POST COMMUNION PRAYER

Celebrant Let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The celebrant consumes the remaining elements so that there is none left in reserve.
This is to make us aware of our waiting for Jesus' resurrection.*

THE STRIPPING OF THE ALTAR

The congregation remains for the stripping of the altar.

Please leave in silence

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The Rt. Rev. Andy Doyle, *Bishop of the Diocese of Texas*

The Rev. Vivian Shelby, *Rector*

Gail Roe, *Director of Music*, gail.h.roe@gmail.com

Sandi Harris, *Parish Administration*, office@ht-d.org

Shauna Correia, *Sr. Warden* Joel Hawkins, *Jr. Warden*

Karen Anderson, *Treasurer* Sandi Harris, *Clerk of the Vestry*